

केंद्रीय पेट्रोसायन अभियांत्रिकी एवं  
प्रौद्योगिकी संस्थान (सिपेट)

(पूर्व में केंद्रीय प्लास्टिक्स इंजीनियरिंग एवं तकनीकी संस्थान)  
रसायन एवं पेट्रोसायन विभाग  
रसायन एवं उर्वरक मंत्रालय, भारत सरकार  
हेहल, राँची-834005 (झारखण्ड)  
फोन : (0651)2999713  
ई-मेल : ranchi@cipet.gov.in  
मुख्यालय : गिण्डी, चेन्नई-600 032  
वेबसाइट : www.cipet.gov.in



सिपेट CIPET



Central Institute of Petrochemicals  
Engineering & Technology (CIPET)

(Formerly Central Institute of Plastics Engineering & Technology)  
Department of Chemicals & Petrochemicals  
Ministry of Chemicals & Fertilizers, Govt. of India  
Hehal, Ranchi - 834005 (Jharkhand)  
Phone : (0651) 2999713  
E-mail : ranchi@cipet.gov.in  
Head Office : Guindy, Chennai - 600 032  
Website : www.cipet.gov.in

कार्यालय आदेश / OFFICE ORDER

सिपेट/सीएसटीएस/राँची/ एलटीसी/समितियां\_ कल्याण/२०२४-२५  
CIPET/CSTS/RNC//LTC/Committees\_ Wellness/2024-25

दिनांक: १८.०९.२०२४  
Date: 18.09.2024

विषय: छात्र कल्याण कार्यक्रमों हेतु समिति का गठन के संबंध में।

**Sub: Constitution of committees for Wellness Programmes- reg.**  
**Ref: CIPET-HO/ACAD./Wellness Prog./2023-24 Dated 12.12.2023**

With reference to the above the committee is constitute for the Students Wellness Programmes at CIPET: CSTS, Ranchi as follows

Sl. No.	Name of the Officials	Designation	Role
1	Mr. Pravin B Bachhav	Joint Director & Head/Centre Head	Chairman
2	Mrs. Ambika Joshi	Senior Technical Officer/ I/C- Testing	Member
3	Mr. Abhishek Kumar Bakshi	Officer (P&A)/I/C-Administration	Member
4	Mr. Prem Prakash Nagda	Asst. Technical Officer/Training In charge	Member/Secretary
5	Mr. Masoom Haider	Asst. Technical Officer /STC Training I/C	Member
6	Mr. K. Vamsi Krishna	Asst. Technical Officer /I/C-Tool Room	Member
7	Mr. Shiv Shankar Sahu	S.T.A/I/C-Processing	Member
8	Mr. Kaushik Verma	CIPET Alumni	Member
9	Mr. Neeraj Kumar	CIPET Alumni	Member
10	Mrs. Neha Jaiswal	Parent	Member
11	Mr. Anup Kishor Pathak	Parent	Member
12	Mr. Sandip Kumar Mitra	Director, Rainbow, Ranchi, Non-Governmental Organization (NGO)	Member

The above committee is requested to hold the meeting with students or their representatives once in a month and to propose the corrective/preventive action for the wellness of the students. The report shall be submitted to Director (ASI) before 10<sup>th</sup> of every Month without fail.

  
संयुक्त निदेशक एवं प्रमुख/Joint Director & Head

प्रतिलिपि /Copy to:

1. Admin Dept.
2. All Members
3. Notice Board



केन्द्र : अहमदाबाद, अमृतसर, औरंगाबाद, अगरतला, बदी, बालासोर, बेंगलुरु, भोपाल, भुनेश्वर, चन्द्रपुर, चेन्नई, देहरादून, दिल्ली, गुवाहाटी, ग्वालियर, हैदराबाद, हाजीपुर, हल्दिया, इम्फाल, जयपुर, कोच्चि, कोरबा, लखनऊ, मदुरै, मुरथल, मैसूरु, रायपुर, राँची, वलसाड, वाराणसी एवं विजयवाड़ा

Centers : Ahmedabad, Amritsar, Aurangabad, Agartala, Baddi, Balasore, Bengaluru, Bhopal, Bhubaneswar, Chandrapur, Chennai, Dehradun, Delhi Guwahati, Gwalior, Hyderabad, Hajipur, Haldia, Imphal, Jaipur, Kochi, Korba, Lucknow, Madurai, Murthal, Mysuru, Raipur, Ranchi, Valsad, Varanasi & Vijayawada